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# CLARKSVILLE COMMUNITY SCHOOL CORPORATION

## BOARD OF SCHOOL TRUSTEES

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### UPDATED BOARD MEETING DATE

**\*Due to inclement weather\***

#### EXECUTIVE SESSION

**Date and time of meeting:** February 14, 2025, 2:00 p.m.  
**Place of meeting:** Administration Center Conference Room  
502 Little League Boulevard, Clarksville, Indiana

The Board will meet in Executive Session: I. C. 5-14-1.5-6.1(b)

(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans and systems.

(5) To receive information about and interview prospective employees.

(9) To discuss job performance evaluation of individual employees.

#### REGULAR MEETING

**Date and time of meeting:** February 14, 2025, 2:30 p.m.  
**Place of meeting:** Administration Center Boardroom  
502 Little League Boulevard, Clarksville, Indiana

#### CALL TO ORDER

#### ADOPTION OF AGENDA

1. \_\_\_\_ Amend and/or Adopt Agenda:

#### ACKNOWLEDGEMENTS AND RECOGNITIONS

2. \_\_\_\_ Students of the Month and Special Recognitions:

#### REPORTS OF SCHOOL AND ORGANIZATION REPRESENTATIVES

3. \_\_\_\_ Education Update and Superintendent's Reports:

#### COMMENTS

4. \_\_\_\_ C. E. A. Communications:

5. \_\_\_\_ Comments from Citizens:

6. \_\_\_\_ Comments from Board Members:

#### CONSENT AGENDA

7. \_\_\_\_ Approval of: a. Meetings, b. Fundraisers, c. Donations and d. Surplus Items

#### OTHER BUSINESS

8. \_\_\_\_ Personnel:

9. \_\_\_\_ Neola Policy 6250:

10. \_\_\_\_ Statement of Benefits:

11. \_\_\_\_ Spain/Portugal Trip - Summer, 2026:

12. \_\_\_\_ Review and Approval of Bank Statements, Transfers,  
Claims and Payroll:

13. \_\_\_\_ Other:

14. \_\_\_\_ Signing of Documents:

15. \_\_\_\_ Adjourn: